|  |  |
| --- | --- |
| JEFFERSON COUNTY, ALABAMA DEPARTMENT OF REVENUE | Complete and return by: |
| AFFIDAVIT Required by §40-12-16 & §40-12-176(a) | September 30 |

This affidavit must be completed to determine your State of Alabama business license fee.

STATE OF ALABAMA }

COUNTY OF JEFFERSON }

License Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License Type: §40-12-176a Account Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LEGAL NAME & MAILING ADDRESS OF ENTITY: DBA NAME & LOCATION ADDRESS

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, for myself and/or for the business operated under the trade name above hereby certify under oath that the total vending machine sales of each such vending company during the preceding year were $ .

Attested by:

Printed Name Signature Date

Phone Email

Return Application by Email to: [JeffCoBusinessLicense@jccal.org](mailto:JeffCoBusinessLicense@jccal.org), by Mail or by Person.

Apply by Mail: or Apply in person (Oct 1 – 31):

Jefferson County Department of Revenue Birmingham Courthouse

PO Box 12207 Bessemer Courthouse

Birmingham, AL 35202-2207 Center Point office

Hoover office

QUESTIONS: 205-325-5171 Gardendale office

or

Email: [JeffCoBusinessLicense@jccal.org](mailto:JeffCoBusinessLicense@jccal.org) Make check payable to: **Scott Moore, Director**

§40-12-176(a) Vending machines. Vending machine sales